



Amputee  
Society  
of Top of the  
South Inc.

Max Alty  
President  
03 5419045  
[deborahg@xtra.co.nz](mailto:deborahg@xtra.co.nz)

Deborah Green  
Secretary/Treasurer  
03 5419045  
[deborahg@xtra.co.nz](mailto:deborahg@xtra.co.nz)

Carla Taylor  
Vice-President  
021 1171917  
[carlatinker@gmail.com](mailto:carlatinker@gmail.com)

## ***JUNE 2019***

Hello All and welcome to Winter.

### **Annual Conference 2019**

Five of us went to Conference in Dunedin, where we listened to some very motivating speakers – Korrin Barrett, Jan Aitken, Holly Robinson and William Pike. Max and I bought William's book; what a great read.

### **Annual Conference 2020**

Top of The South is Hosting the Conference next year (pending confirmation from The Federation) and it will be held in Blenheim. Planning is already underway, with John Ealand taking on the responsibility of co-ordinating/organising it. If any of you have contacts for wine or juice for the tables on the Saturday night, or gifts for the awesome speakers we will have, or access to any small items for the "welcome bags", please contact John on [ealand@xtra.co.nz](mailto:ealand@xtra.co.nz) or 021 412281. Alternatively, if any of you have a rich relative and want to contribute financially, we won't say no.

I will be applying for funding to help towards the hotel accommodation for any of our members who wish to attend Conference, so I will need an indication of numbers within the next few weeks. If you haven't attended a Conference in the past this will be the ideal time to do so, with it being right on our doorstep.

### **Clinics**

The next two Clinics in Nelson are on Thursday 12 September and Thursday 5 December at Nelson Hospital Occupational Therapy from 10.00am until around 3.30pm.

The next two Clinics in Blenheim are on Friday 13 September and Friday 6 December at Wairau Hospital Occupational Therapy.

Please contact Wellington Artificial Limb Centre on 0508 389389 if you would like to arrange an appointment at one of these clinics.

### **Get-Togethers**

If you haven't been to a morning tea at The Honest Lawyer in Monaco or a lunch at the Marlborough All Clubs and would like to join us, phone Ian on 03 5444902 for details on the morning tea or email Carla on [carlatinker@gmail.com](mailto:carlatinker@gmail.com) for details on the lunch. It's a great opportunity to meet new people.

### **Subs 2019**

It's that time of year again when subs are due. I've attached a renewal form with payment details.

*Deborah*

**MEMBERSHIP RENEWAL 2019**

I wish to renew my membership of the Amputee Society of Top of The South Inc and enclose payment to cover the following:

Membership subscription (\$10)	\$.....
Associate Membership for my spouse/partner (\$10)	\$.....
Donation	\$.....
Total enclosed/banked	\$.....

**SBS Bank Nelson 03 1355 0737508 00**

Name.....

(If changes since last renewal)

Address.....  
.....

Post Code.....

Phone..... Mobile.....

Email.....

Email to [deborahg@xtra.co.nz](mailto:deborahg@xtra.co.nz)

*Or*

Post to: Amputee Society of Top of The South Inc  
32 Whiting Drive  
Wakefield 7025