



Amputee  
Society  
of Top of the  
South Inc.

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## ***NOVEMBER 2019***

Hello Everyone and welcome to this Spring/Summer Newsletter.

### **CONFERENCE 2020**

If you've never attended a National Conference before, now is an excellent opportunity to do so. With it being held in Blenheim next year this is the ideal time to see what it is all about and meet lots of great people. For all of you who think you might like to go and to those who are regular Conference goers, let me know by 9<sup>th</sup> December so I can apply for funding to help towards the hotel accommodation.

### **Clinics**

The last Clinic of the year in Nelson is on Thursday 5 December at Nelson Hospital Occupational Therapy from 10.00am until around 3.30pm.

The last Clinic of the year in Blenheim is on Friday 6 December at Wairau Hospital Occupational Therapy.

Please contact Wellington Artificial Limb Centre on 0508 389389 if you would like to arrange an appointment at one of these clinics.

### **Get-Togethers**

If you haven't been to a morning tea at The Honest Lawyer in Monaco or a lunch at the Marlborough All Clubs and would like to join us, phone Ian on 03 5444902 for details on the morning tea or email Carla on [carlatinker@gmail.com](mailto:carlatinker@gmail.com) for details on the lunch. It's a great opportunity to meet new people.

### **For Sale**

We have bumper stickers for sale at \$5.00 each. A number of members have already bought some and they look great on the back of their cars. If you would like to "dress" your vehicle (be it car, van, mobility scooter, wheelchair) with one (or more), please email me and I will arrange delivery for you.



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**Subs 2019**

There are still a number of subs outstanding so, in case you have forgotten to pay and mislaid your renewal form, I've attached another one with payment details.

I hope you all have a relaxing, safe and enjoyable Christmas.

*Deborah*

**MEMBERSHIP RENEWAL 2019**

I wish to renew my membership of the Amputee Society of Top of The South Inc and enclose payment to cover the following:

Membership subscription (\$10)	\$.....
Associate Membership for my spouse/partner (\$10)	\$.....
Donation	\$.....
Total enclosed/banked	\$.....

**SBS Bank Nelson 03 1355 0737508 00**

Name.....

(If changes since last renewal)

Address.....

.....

Post Code.....

Phone..... Mobile.....

Email.....

Email to [deborahg@xtra.co.nz](mailto:deborahg@xtra.co.nz)

*Or*

Post to: Amputee Society of Top of The South Inc  
32 Whiting Drive  
Wakefield 7025