



**Amputees  
Federation**  
of New Zealand  
Incorporated

## ***NATIONAL CONFERENCE***

including

## ***GIVE IT A GO! AMPUTEE YOUTH CAMP \****

Sudima Hotel  
Memorial Avenue  
CHRISTCHURCH  
(0800 783462)

15-17 APRIL 2016

## **PROGRAMME**

and

## **REGISTRATION**

\* Give it a Go! Programme & Application form  
available separately

# CONFERENCE PROGRAMME

## Friday Evening 15 April

**Official Opening** by Ms Lianne Dalziel, Mayor of Christchurch  
followed by "Mingle & Greet"

## 70th National Council Meeting

## Saturday 16 April

**Morning** Enjoy some leisure time or  
visit one of the following (tick your choice)

- CBD Rebuild Bus Tour ☐  
(subsidised by C/W to \$20 pp)
- Antarctic Centre ☐  
(pay on entry, see Mark for 2 for 1 vouchers)

## Afternoon

### Living Well with an Amputation

Dr Kate Barnard, Rehabilitation Physician

### Prosthetic Services in New Zealand

NZ Artificial Limb Service  
Orthopro  
Shore Orthotics  
ACC

## Evening

Dine and enjoy the Rock 'n Roll theme

## Sunday Morning 19 April

### Triumph Beyond Life's Tragedies: Beyond Amputation

John Baye  
BK Amputee, Patient & Family Outreach Coordinator  
Southeast Louisiana Veteran's Hospital, New Orleans

### Sharing with GIAG

## REGISTRATION FORM

(Complete and return, together with payment as on p4,  
by Saturday 12 March 2016)

Name(s) .....

Address .....

.....

Phone/Mobile .....

Email .....

### ACCOMMODATION (\$190 per night incl.GST)

Required for nights of .....

Number of people .....

All are premium rooms with wet floor shower

However, please indicate if a shower stool is required

☐

(Please note that all hotel bookings must be made through  
the C/W Society, not direct with the hotel)

### MEALS

Payment for Saturday evening's dinner and lunches on Saturday  
and Sunday are required with registration. All other meals, including  
accommodation, will be charged to the rooms of those staying at  
the hotel. (Note that payment for accommodation should not be  
included in your registration).

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(Please advise any special dietary requirements)

### TRAVEL

If travelling by air, advise your arrival and departure times so that  
we can arrange for you to be met by the hotel shuttle.

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## PAYMENT REQUIRED WITH REGISTRATION

This form, together with payment, should accompany the Registration Form on page 3 and can be either

- (a) Posted with a cheque (payable to the Amputees Federation of NZ Inc.) to Mark Bruce, President, Amputee Society of Canterbury & Westland Inc., 110A Studholme Street, Somerfield, Christchurch 8024; or
- (b) Emailed to **mark.bruce@xtra.co.nz** with payment made by internet banking to 031355 0301026 00 (please identify with your name).

Saturday Lunch

..... (number of people at \$25 pp) \$ .....

Saturday Dinner

..... (number of people at \$55 pp) \$ .....

Sunday Lunch

..... (number of people at \$25 pp) \$ .....

CBD Rebuild Bus Tour (\$20 pp after subsidy) \$ .....

International Antarctic Centre (pay upon entry)

**Total Payment by cheque or internet banking \$.....**

(All prices include GST)

For catering purposes, please indicate the number attending the following:

Friday evening opening ☐

Saturday afternoon ☐

Sunday morning ☐

POST OR EMAIL YOUR REGISTRATION

BY **SATURDAY 12 MARCH 2016**

Your Registration Form will be returned to you,  
together with a receipt